

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTHERN)	CASE NO.
WATER AND SEWER DISTRICT FOR AN)	2022-00099
ALTERNATIVE RATE ADJUSTMENT)	

ORDER

By Order entered August 22, 2022, the Commission scheduled a September 16, 2022 hearing in this matter. In the August 22, 2022 Order, the Commission stated that a list of witnesses that Commission Staff will cross-examine at the hearing would be provided by separate Order. The Commission, on its own motion, finds that the below witnesses shall appear at the September 16, 2022 hearing:

1. Jeff Prater, Southern Water and Sewer District (Southern District) Board Chairman.
2. Paula Burke, Southern District Office Manager.
3. Jeff Reed, accountant, Michael Spears CPA.
4. Randy Conley, UMG, Manager, Southern District

The Commission reminds Southern District that, in accordance with 807 KAR 5:076, Section 13(2), it must be represented at the September 16, 2022 hearing by an attorney who is authorized to practice law in Kentucky.

IT IS THEREFORE ORDERED that:

1. Jeff Prater, Paula Burke, Jeff Reed, and Randy Conley shall appear as witnesses at the hearing held on Friday, September 16, 2022, at 9 a.m. Eastern Daylight

Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.

2. Southern District shall be represented by counsel at the September 16, 2022 hearing.

3. Counsel for Southern District shall file a notice of appearance on or before Monday, September 12, 2022. The notice of appearance shall include a written statement that:

a. Certifies that counsel possesses the facilities to receive electronic transmissions; and

b. Sets forth the electronic mail address to which all electronic notices and messages related to this proceeding shall be served.

PUBLIC SERVICE COMMISSION



Chairman

Vice Chairman



Commissioner



ATTEST:



Executive Director

*Alan Vilines
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Jeff Prater
Chairman
Southern Water & Sewer District
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